

Ameren Services

314.554.3183
314.554.4014 (Fax)
sknowles@ameren.com

One Ameren Plaza
1901 Chouteau Avenue
PO Box 66149
St. Louis, MO 63166-6149
314.621.3222

ILLINOIS
COMMERCE COMMISSION

OFFICIAL FILE
September 8, 2003
ILLINOIS COMMERCE COMMISSION

2003 SEP -8 P 3:21

ORIGINAL

CHIEF CLERK'S OFFICE

Ms. Elizabeth A. Rolando, Chief Clerk
Illinois Commerce Commission
527 East Capitol Avenue
Springfield, IL 62701



RE: *Illinois Commerce Commission Docket No. 03-0167*
Reconciliation of Revenues Collected Under Coal Tar Riders

Dear Ms. Rolando:

Enclosed for filing in the above matter on behalf of Union Electric Company d/b/a AmerenUE are three (3) copies of AmerenUE's Proof of Publication.

Kindly acknowledge receipt of this filing by stamping a copy of this letter and returning it to the undersigned in the enclosed envelope.

Sincerely,

A handwritten signature in cursive script that reads "SB Knowles / dla".

Susan B. Knowles
Associate General Counsel

SBK/dla

Enclosures

cc w/o encl.: Judge John Albers
Leslie Pugh, ICC Staff

Certificate of Publication

ILLINOIS PRESS ADVERTISING SERVICE
Springfield, IL 62703

STATE OF ILLINOIS }
St. Clair County }

SS. UNION ELECTRIC COMPANY
RIDER
AMEREN UE

ILLINOIS
COMMERCE COMMISSION

2003 SEP -8 P 3: 24

CHIEF CLERK'S OFFICE

EAST ST. LOUIS MONITOR PUBLISHING CO., INC., a corporation, hereby certifies that it is the publisher of THE MONITOR and that said THE MONITOR is a weekly, secular newspaper of general circulation in said County, published in the City of East St. Louis, in said County and State, and that said newspaper is a newspaper as defined in "An Act to revise the law in relation to notices," approved February 13, 1874, as amended, and that the printed notice hereto annexed and hereby made a part of this certificate has been published in said newspaper.

THE EAST ST. LOUIS MONITOR

in each and every copy and impression thereof; that the date of the first newspaper containing said publication was MAY 22 A.D. 2003

and that the date of the last newspaper containing said publication was MAY 22 A.D. 2003, and that

ANNE E. JORDAN

by resolution of the Board of Directors of said EAST ST. LOUIS MONITOR PUBLISHING CO., INC., has been authorized to make this certificate.

IN TESTIMONY WHEREOF said EAST ST. LOUIS MONITOR PUBLISHING CO., INC. has caused this certificate to be executed in its name by said ANNE E. JORDAN this 5 day of JUNE
A.D. 2003.

EAST ST. LOUIS MONITOR PUBLISHING CO., INC.

Publication Fee

\$ 43.20

By

Anne E. Jordan

PUBLIC NOTICE

Notice of filing of evidence regarding reconciliation of revenues and costs under Union Electric Company's Rider R Electric Environmental Adjustment Clause and its Rider E Gas Environmental Adjustment Clause.

To the Patrons of Union Electric Company:

Union Electric Company (UE) hereby gives notice to the public that it has filed with the Illinois Commerce Commission evidence (directly Testimony) regarding the reconciliation of revenues collected from its electric and gas customers under its Rider R Electric Environmental Adjustment Clause and its Rider E Gas Environmental Adjustment Clause, with cost incurred in connection with certain environmental remediation activities associated with its manufactured gas site in Alton, Illinois.

A copy of such evidence may be obtained by any interested party at any Illinois business office of UE.

All parties interested in this matter may obtain information with respect thereto either directly from UE or by addressing the Chief Clerk of the Illinois Commerce Commission, 527 Capitol Avenue, Springfield, Illinois 62706.

UNION ELECTRIC COMPANY

By Gary L. Rainwater
President and Chief
Operating Officer

CERTIFICATE OF PUBLICATION

VS

FREEDOM NEWSPAPERS OF ILLINOIS, INC.
111 EAST BROADWAY, ALTON, ILLINOIS 62002

HEREBY CERTIFY THAT IT IS THE PUBLISHER OF THE TELEGRAPH.

THE TELEGRAPH IS A SECULAR NEWSPAPER AND HAS BEEN PUBLISHED IN THE CITY OF ALTON, COUNTY OF MADISON AND STATE OF ILLINOIS, CONTINUOUSLY FOR MORE THAN ONE YEAR PRIOR TO THE FIRST PUBLICATION OF THE APPENDED, AND IS OF GENERAL CIRCULATION THROUGHOUT THE COUNTIES OF MONROE, MACOUPIN, JERSEY, GREENE AND CALHOUN IN THE STATE OF ILLINOIS, AND IT IS A NEWSPAPER AS DEFINED IN "AN ACT TO REVISE THE LAW IN RELATION TO STATUTES" AS AMENDED BY ACT APPROVED JULY 17, 1959-ILL. REVISED STATUTES, CHAP. 110, PARAGRAPHS 1 & 5.

THE NOTICE APPENDED WAS PUBLISHED IN THE SAID TELEGRAPH ON

May 10, May 17, 2003

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS CERTIFICATE TO BE SIGNED

THIS 21st DAY OF May, AD. 2003

BY Shuley A. Chelanty, SECRETARY

PUBLICATION FEE \$ 97.99

CERTIFICATE OF
PUBLICATION

STATE OF ILLINOIS)
COUNTY OF ST. CLAIR) ss.

This is to certify that the undersigned Gary Berkley is the president and publisher of the NEWS-DEMOCRAT a public and English secular newspaper of general circulation, which has been regularly published daily in the City of Belleville, County of St. Clair and State of Illinois, for at least one year prior to the first publication of the notice hereinafter mentioned, and that a notice of which the annexed is a true printed copy, has been published in said newspaper twice, the first publication thereof having been made in the issue of said newspaper, published on

May 10, 20 03

and the second publication thereof having been made in the issue of said newspaper, published on,

May 17, 20 03

and that the face of the type in which each publication of said notice was made was the same as the body type used in the classified advertising in the issue of said newspaper in which publication was made.

GARY BERKLEY
President and Publisher

By

Glenda Lehman

His Authorized Agent

Printer's fee

\$ 206.08

PUBLIC NOTICE

Notice of filing of evidence regarding reconciliation of revenues and costs under Union Electric Company's Rider R Electric Environmental Adjustment Clause and its Rider E Gas Environmental Adjustment Clause.

To the Patrons of Union Electric Company:

Union Electric Company (UE) hereby gives notice to the public that it has filed with the Illinois Commerce Commission evidence (direct testimony) regarding the reconciliation of revenues collected from its electric and gas customers under its Rider R Electric Environmental Adjustment Clause and its Rider E Gas Environmental Adjustment Clause, with costs incurred in connection with certain environmental remediation activities associated with its manufactured gas site in Alton, Illinois.

A copy of such evidence may be obtained by any interested party at any Illinois business office of UE.

All parties interested in this matter may obtain information with respect thereto either directly from UE or by addressing the Chief Clerk of the Illinois Commerce Commission, 527 East Capitol Avenue, Springfield, Illinois 62706.

UNION ELECTRIC
COMPANY

By Gary L. Rainwater
President and Chief
Operating Officer
L-P497402 (May 10, 17)

Certificate of Publication

ILLINOIS PRESS ADVERTISING SERVICE
Springfield, IL 62703

STATE OF ILLINOIS }
St. Clair County }

UNION ELECTRIC COMPANY'S
SS. RIDER

EAST ST. LOUIS MONITOR PUBLISHING CO., INC., a corporation, hereby certifies that it is the publisher of THE MONITOR and that said THE MONITOR is a weekly, secular newspaper of general circulation in said County, published in the City of East St. Louis, in said County and State, and that said newspaper is a newspaper as defined in "An Act to revise the law in relation to notices," approved February 13, 1874, as amended, and that the printed notice hereto annexed and hereby made a part of this certificate has been published in said newspaper.

THE EAST ST. LOUIS MONITOR

in each and every copy and impression thereof; that the date of the first newspaper containing said publication was MAY 15 A.D. 20 03 and that the date of the last newspaper containing said publication was MAY 15 A.D. 20 03, and that

ANNE E. JORDAN

by resolution of the Board of Directors of said EAST ST. LOUIS MONITOR PUBLISHING CO., INC., has been authorized to make this certificate.

IN TESTIMONY WHEREOF said EAST ST. LOUIS MONITOR PUBLISHING CO., INC. has caused this certificate to be executed in its name by said ANNE E. JORDAN this 30 day of MAY, A.D. 20 03.

EAST ST. LOUIS MONITOR PUBLISHING CO., INC.

Publication Fee

\$ 42.80

By

Anne E. Jordan

**CERTIFICATE OF
PUBLICATION**

STATE OF ILLINOIS)
COUNTY OF ST. CLAIR) ss.

PUBLIC NOTICE
Notice of filing of evidence regarding reconciliation of revenues and costs under Union Electric Company's Rider R Electric Environmental Adjustment Clause and its Rider E Gas Environmental Adjustment Clause.

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A copy of such evidence may be obtained by any interested party at any Illinois business office of UE.

All parties interested in this matter may obtain information with respect thereto either directly from UE or by addressing the Chief Clerk of the Illinois Commerce Commission, 527 East Capitol Avenue, Springfield, Illinois 62706.

**UNION ELECTRIC
COMPANY**
By Gary L. Rainwater
President and Chief
Operating Officer
L-P497402 (May 10, 17)

This is to certify that the undersigned Gary Berkley is the president and publisher of the NEWS-DEMOCRAT a public and English secular newspaper of general circulation, which has been regularly published daily in the City of Belleville, County of St. Clair and State of Illinois, for at least one year prior to the first publication of the notice hereinafter mentioned, and that a notice of which the annexed is a true printed copy, has been published in said newspaper twice, the first publication thereof having been made in the issue of said newspaper, published on

May 10, 20 03

and the second publication thereof having been made in the issue of said newspaper, published on,

May 17, 20 03

and that the face of the type in which each publication of said notice was made was the same as the body type used in the classified advertising in the issue of said newspaper in which publication was made.

GARY BERKLEY
President and Publisher

By

Glenda Lehman
His Authorized Agent

Printer's fee

\$ 206.08

To the Patrons of Union
Electric Company:

A copy of such evidence may be obtained by any interested party at any Illinois business office of UE.

**UNION ELECTRIC
COMPANY**

By Gary L. Rainwater
President and Chief
Operating Officer

CERTIFICATE OF PUBLICATION

VS

DOES HEREBY CERTIFY THAT IT IS THE PUBLISHER OF THE TELEGRAPH.

THE SAID TELEGRAPH IS A SECULAR NEWSPAPER AND HAS BEEN PUBLISHED DAILY IN THE CITY OF ALTON, COUNTY OF MADISON AND STATE OF ILLINOIS, CONTINUOUSLY FOR MORE THAN ONE YEAR PRIOR TO THE FIRST PUBLICATION OF THE NOTICE APPENDED, AND IS OF GENERAL CIRCULATION THROUGHOUT THE COUNTIES OF MADISON, MACOUPIN, JERSEY, GREENE AND CALHOUN IN THE STATE OF ILLINOIS, AND THAT IT IS A NEWSPAPER AS DEFINED IN "AN ACT TO REVISE THE LAW IN RELATION TO NOTICES" AS AMENDED BY ACT APPROVED JULY 17, 1959-ILL. REVISED STATUTES, CHAP. 100 PARAGRAPHS 1 & 5.

THAT THE NOTICE APPENDED WAS PUBLISHED IN THE SAID TELEGRAPH ON

May 10, May 17, 2003

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS CERTIFICATE TO BE SIGNED
THIS 21st DAY OF May, AD., 2003

BY Shuley & Cleary, SECRETARY

PUBLICATION FEE \$ 97.99

110 HELP WANTED
Restaurant
★ ★ ★ ★ ★
GENO'S 140 CLUB
NOW HIRING
SERVERS
COOKS
& BUSERS
ALL SHIFTS
NO PHONE CALLS.
APPLY IN PERSON:
120 W. BETHALTO
BLVD.
BETHALTO, IL
★ ★ ★ ★ ★

Trades/Mechanic
HVAC Installers
Wanted 2 full time Jour-
neyman HVAC Instal-
lers. Good pay.
Retirement plan
and paid vacation.
Please send
resume to:
7067 Marine Rd.
Edwardsville IL 62025

120 INFORMATION
POSTAL JOBS
\$14.96-\$20.97/hr, now
hiring. For application &
free government job info,
call American Assoc. of La-
bor, 913-599-6222, 24hrs.

★ ★ ★ ★ ★
CARRIER NEEDED
MOTOR ROUTE
FOR
GLEN CARBON
NO COLLECTING.
Call Wendel at (618) 463-2526
★ ★ ★ ★ ★

125 BUSINESS OPPORTUNITIES
A OK! Put that comput-
er to work. \$250. \$7850
PT/FT. 24 hours hotline
1-888-753-1326
www.mylife4me.com

135 CHILD CARE
HOME DAYCARE
In Milton Area. Oper-
ating since 1975 has 2 full
time openings. List of
references available.
Call (618) 465-7015

NEW TODAY
IN HOME CHILD CARE
Openings for all ages
ALTON AREA
(618) 465-1835

NEW DAYCARE
CENTER
In Alton. Now
enrolling for Summer
and fall.
For information call:
(618) 465-7008

Two Mommy's Day
Care is awaiting
your child Call today
(618) 462-0636
465-0692

THE TELEGRAPH ONLINE
www.thetelegraph.com

220 LOST & FOUND
FOUND MALE black lab
puppy, on Terpen-
ing Rd. in Brighton
(618) 372-8340

FOUND SMALL black
lab, Call Amber to
describe dog
(618) 254-7330

LOST MALE tan &
white cat. In the Alton
McKinley Blvd. area. If
found please call
(618) 462-9121 or
(618) 304-3341

SMALL FEMALE 6-10
yrs old. Found by
Wood River Wal-
greens. Call to de-
scribe (618) 251-3318
or Wood River Police.

225 LEGALS
03-0556

IN THE CIRCUIT
COURT OF THE
THIRD JUDICIAL
CIRCUIT MADISON
COUNTY,
EDWARDSVILLE,
ILLINOIS

Wells Fargo Bank Min-
nesota, N.A., as Trustee
for registered Holders of
Option One Mortgage
Loan Trust 2001-D, As-
set-Backed Certificates,
Series 2001-D

225 LEGALS
Brown-Perry, Beverly J.
Schutzenhofer a/k/a
Beverly Whitaker; Un-
known Owners and
Nonrecord Claimants

NOTICE BY
PUBLICATION
NOTICE IS
GIVEN TO YOU:

Trezel C. Perry a/k/a
Trezel C. Brown-Perry
Beverly J. Schutzenhofer
a/k/a Beverly Whitaker-
er
Unknown Owners and
Nonrecord Claimants

That this case has been
commenced in this
Court against you and
other defendants, pray-
ing for the foreclosure of
a certain Mortgage con-
veying the premises de-
scribed as follows, to wit:

LOT 42 IN H.C.
PRIEST'S SUBDIVI-
SION OF LOTS 215 TO
218 INCLUSIVE, 223
TO 226 INCLUSIVE
AND 231 TO 234 IN-
CLUSIVE IN BROWN
AND OTHERS ADDI-
TION TO UPPER AL-
TON, (NOW ALTON)
BLOCKS 11 AND 18
EDWARDS ADDITION
TO UPPER ALTON
AND PART OF OUT-
LOTS 45 UPPER AL-
TON, AS THEY SAME
APPEARS FROM PLAT
THEREOF RECORDED
IN PLAT BOOK 5 AT
PAGE 48 IN THE RE-
CORDER'S OFFICE IN
MADISON COUNTY, IL.

PLAINTIFF
Vs.
Ronnie Eugene Perry
a/k/a Ronnie E. Perry,
Trezel C. Perry a/k/a
Trezel C.

225 LEGALS
LINOIS. (IDENTICAL
BOOK 3838 PAGE
1492) COMMONLY
KNOWN AS
2015 Federal Street
Alton, IL 62002

and which said Mort-
gage was made by:

Ronnie Eugene Perry
a/k/a Ronnie E. Perry,
Trezel C. Perry a/k/a
Trezel C. Brown-Perry

the Mortgage(s), to Op-
tion One Mortgage Cor-
poration, as Mortgagee,
and recorded in the Of-
fice of the Recorder of
Deeds of Madison
County, Illinois, as
Document No.
2001R58121 Book 4459
Page 1547; and for other
relief, that summons
was duly issued out of
said Court against you
as provided by law and
that the said suit is now
pending

NOW, THEREFORE,
UNLESS YOU file your
answer or otherwise file
your appearance in this
case in the Office of the
Clerk of this Court,

Matt Melucci
Clerk of the Circuit Court
155 N. Main Street
Edwardsville, IL 62025

on or before 6-18, 2003
A DEFAULT MAY EN-
TERED AGAINST YOU
AT ANY TIME AFTER
YOUR ANSWER AND A
JUDGMENT MAY BE
ENTERED IN AC-
CORDANCE WITH THE
PRAYER OF SAID
COMPLAINT.
WITNESS, 5-12-2003

225 LEGALS
Matt Melucci
Clerk of the Circuit Court
s/bby Stoichett
(Deputy)

CODILIS &
ASSOCIATES P.C.
Attorneys for Plaintiff
15W030 North Frontage
Road Suite 100
Burr Ridge, IL 60527
(630) 794-5300
DuPage#15170
Winnebago #531
ARDC #00468002
Our File No. 14-03-3110

NOTE: Pursuant to the
Fair Debt Collection
Practices Act you are
advised that this law
firm is deemed to be a
debt collector attempt-
ing to collect a debt and
any information ob-
tained will be used for
that purpose.

03-0540

PUBLIC NOTICE
Notice of filing of
evidence regarding
reconciliation of
revenues and costs
under Union Electric
Company's Rider R
Electric Environmental
Adjustment Clause
and its Rider E Gas
Environmental
Adjustment Clause.

To the Patrons of Union
Electric Company:

Union Electric Company
(UE) hereby gives notice
to the public that it has
filed with the Illinois
Commerce Commission
evidence (directly Testi-
mony) regarding the re-
conciliation of revenues

225 LEGALS
03-0530

ADVERTISEMENT
FOR BID

Sealed Bids for Food
Service Management
will be received by Cath-
olic Children's Home at
the Conference Room,
1400 State Street, Alton,
Illinois 62002 until 2:00
pm on May 23, 2003.
The invitation for Bid
and Contract may be
obtained at Catholic
Children's Home or by
calling John Copping:
at (618) 465-3594

03-0539

PUBLIC NOTICE
Notice of filing of
evidence regarding
reconciliation of
revenues and costs
under Central Illinois
Public Service
Company's Electric
Environmental
Adjustment Clause
and its Gas
Environmental
Adjustment Clause.

To the Patrons of
Central Illinois Public
Service Company:

Central Illinois Public
Service Company
(CIPS) hereby gives
notice to the public that
it has filed with the Illi-
nois Commerce Com-
mission evidence (di-
rect testimony) regard-
ing the reconciliation of
revenues collected from
its electric and gas cus-
tomers under its Electric
Environmental Adjust-
ment Clause and its Gas
Environmental Adjust-
ment Clause, with cost

225 LEGALS
03-0551

NOTICE IS
HEREBY GIVEN

That on May 19th
2003, a sale will be held
at Self Storage, 7006
Godfrey, Godfrey, IL
62035, to sell the follow-
ing articles to enforce the
lien existing under the
laws of the State of Illi-
nois against such arti-
cles for labor, services,
skill or material expend-
ed upon a storage fur-
nished for such articles
as the request of the fol-
lowing designated per-
sons, unless such arti-
cles are redeemed with-
in thirty days of the
publication of this notice.

Name of Person & Unit
Letter, Allen
Description of Article
D15 miscellaneous
Amount of Lien
\$397.92

03-0552

IN THE CIRCUIT
COURT FOR THE
THIRD JUDICIAL
CIRCUIT
MADISON COUNTY,
ILLINOIS
IN THE MATTER OF
THE ESTATE OF)
VELMA F. BRIDGES,
DECEASED)
NO. 2003-P-270

MEET YOUR MATCH
Visit us at www.thetelegraph.com
To place your FREE 20-word ad with our new automated system, call 1-800-438-8851
or with a customer service representative, call 1-800-332-2306. You must be 18 or older to place ads.
To respond to an ad or browse, call 1-900-285-6030. (Payphone. Must be 18 or older.)

Women seeking Men
4-year-old Female with son (16 months). Enjoy sports and music. 10k full time. Seeking decent, fun for dating, possible LTR. #66100
6-year-old FWF, mother of one (6-year-old). 26-35, who's mature and kind. For friendship, possible LTR. #66100
6-year-old FWF, mother of one (6-year-old). 26-35, who's mature and kind. For friendship, possible LTR. #66100
5-year-old FWF looking for SM. 45-55, someone to have fun with. No games, please. #67475
0-year-old, 5'10", divorced. White male with blonde hair. ISO black female, 45-55. Tell me what you like. #66064
Attractive FWF, 54, 5'5", 125 lbs., no children, various interests. Seeking SM. #67353
Attractive, 42-year-old FWF, 5'10", 110 lbs. long blonde hair. Seeking SM. #67451
4F, 20, seeking tall, older male, 16, who likes sailing and folk dancing. #67476
WCF, 38, two boys. Enjoys family, sports, movies, church. ISO caring, dependable WGM for LTR, smoker, non-drinker. Must love life. #66038
WCF, 53, enjoys fishing, camping, motorcycle riding and walking. Enjoys LTR with SM, 45-55. Seniors. #67460
WCF, 58, 5'8", n/s, n/d, enjoys family, quiet times, dancing, camping. ISO SM, 40-45, enjoys outdoors, country music, loves to have fun, quiet times with someone special. #66096
Very young WDF, 50, very outgoing, caring, SM, 40-45, very kind, secure, caring, easygoing, happy. Gent man. We will laugh lots. #67472
WF, 40, 5'3", enjoys the outdoors, riding motorcycles and snowmobiling. #67472

40-year-old SWM, 5'10", 145 lbs, nice-looking, retired marriage therapist, intelligent, enjoys music, dining and travel. Seeks attractive, intelligent female. #67462
42-year-old SM ISO WFE, 25-45, who is attractive and fun-loving. I'm affectionate and attractive. For quiet romantic evenings and weekend get-aways. #67341
45-year-old BM, attractive, loyal and sincere. 5'11", 180 lbs. looking for attractive, affectionate Woman who enjoys music, movies and dining out. #67465
52-year-old DWM looking for that special someone for long walks, barbecues, doing things together and much more. #65930
55-year-old SWM, 5'8", 160 lbs, enjoys motorcycle riding, walks, fishing. Seeks LTR with easygoing SF, 40-60, who's fun to be with. #67435
58-year-old Male seeking Female, 45-58, to enjoy Me together. #66029
59-year-old BWWM, enjoy dining out, walking, outdoors and barbecuing. Seeking Lady, 40-60, with similar interests. #67409
A nice farmer, SWM, 5'8", 150 lbs, dependable, caring, enjoys movies, outdoors, travel, bowling. Seeking nice, good looking Lady, 23-28. Jerseyville, IL. #67038
Attractive, muscular DWM, 36, dark hair and eyes, honest, easygoing, outdoors, walking and cuddling. Interested? Call #66064
DWM, 26, 4'11", 160 lbs, blonde/brown, medium build, outgoing, down-to-earth, enjoys relaxing, movies, dining out, dancing, walks and cuddling. Interested? Call #66064
DWM, 54, 6'1", 155 lbs, brown/brown, country Boy-at-heart, lives in country, seeking SF, 30-50, for casual dating possible LTR. #66422
DWM, 74, Let's sit by my fireplace on cold days and talk... swim in the summer in my in-ground pool. #66054
Attractive WWWCF, 5'8", 148 lbs, athletic/curvy, sense of humor, enjoy outdoors. #67472

collected from its electric and gas customers under its Rider R Electric Environmental Adjustment Clause and its Rider E Gas Environmental Adjustment Clause, with cost incurred in connection with certain environmental remediation activities associated with its manufactured gas sites in Illinois.

A Copy of such evidence may be obtained by any interested party at any Illinois Business office of CIPS.

All parties interested in this matter may obtain information with respect thereto, either directly from CIPS or by addressing the Chief Clerk of the Illinois Commerce Commission, 527 East Capitol Avenue, Springfield, Illinois 62706.

CENTRAL ILLINOIS PUBLIC SERVICE COMPANY
by Gary L. Rainwater
President and Chief Executive Officer

Buying Or Selling Anything At All Check THE CLASSIFIEDS
Call 463-2527

CARRIER NEEDED IN JERSEYVILLE
Rte. 4-747
S. Arch, W. Barr, Cross Ave., Hiview Dr., S. Liberty, S. Pearl
Rte. 4-744
Burbe St., Cemetery Rd., High St., E. Pearl, Short St., Snedder St., E. Spruce, Stryber Ave
Call Janet Ruyle at (618) 463-2512

These routes are now available!

RT #	TOWN	NEIGHBORHOOD	ASK FOR	APPROX. PRICE PER WEEK
9339	Moro	West Haven, Main St. Maple, Montgomery St., Oak St.	Cindy	\$100 ⁰⁰
7002	Wood River	300 to 500 Blocks of		

The Uni-Box has more